

## 1 Corinthians 2:1-16 (NASB)

<sup>1</sup>And when I came<sup>G2064</sup> to you, brethren<sup>G80</sup>, I did not come<sup>G2064</sup> with superiority<sup>G5247</sup> of speech<sup>G3056</sup> or <sup>G2228</sup> of wisdom<sup>G4678</sup>, proclaiming<sup>G2605</sup> to you the testimony<sup>G3142</sup> of God<sup>G2316</sup>.

<sup>2</sup>For I determined<sup>G2919</sup> to know<sup>G3609a</sup> nothing<sup>G3756-G5100</sup> among<sup>G1722</sup> you except<sup>G1508</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, and Him crucified<sup>G4717</sup>.

<sup>3</sup>I was with you in weakness<sup>G769</sup> and in fear<sup>G5401</sup> and in much<sup>G4183</sup> trembling<sup>G5156</sup>,

<sup>4</sup>and my message<sup>G3056</sup> and my preaching<sup>G2782</sup> were not in persuasive<sup>G3981</sup> words<sup>G3056</sup> of wisdom<sup>G4678</sup>, but in demonstration<sup>G585</sup> of the Spirit<sup>G4151</sup> and of power<sup>G1411</sup>,

<sup>5</sup>so<sup>G2443</sup> that your faith<sup>G4102</sup> would not rest<sup>G1510</sup> on the wisdom<sup>G4678</sup> of men<sup>G444</sup>, but on the power<sup>G1411</sup> of God<sup>G2316</sup>.

<sup>6</sup>Yet<sup>G1161</sup> we do speak<sup>G2980</sup> wisdom<sup>G4678</sup> among<sup>G1722</sup> those<sup>G3588</sup> who are mature<sup>G5046</sup>; a wisdom<sup>G4678</sup>, however<sup>G1161</sup>, not of this<sup>G3778</sup> age<sup>G165</sup> nor<sup>G3761</sup> of the rulers<sup>G758</sup> of this<sup>G3778</sup> age<sup>G165</sup>, who are passing<sup>G2673</sup> away<sup>G2673</sup>;

<sup>7</sup>but we speak<sup>G2980</sup> God's<sup>G2316</sup> wisdom<sup>G4678</sup> in a mystery<sup>G3466</sup>, the hidden<sup>G613</sup> wisdom<sup>G4678</sup> which<sup>G3739</sup> God<sup>G2316</sup> predestined<sup>G4309</sup> before<sup>G4253</sup> the ages<sup>G165</sup> to our glory<sup>G1391</sup>;

<sup>8</sup>the wisdom which<sup>G3739</sup> none<sup>G3762</sup> of the rulers<sup>G758</sup> of this<sup>G3778</sup> age<sup>G165</sup> has understood<sup>G1097</sup>; for if<sup>G1487</sup> they had understood<sup>G1097</sup> it they would not have crucified<sup>G4717</sup> the Lord<sup>G2962</sup> of glory<sup>G1391</sup>;

<sup>9</sup>but just<sup>G2531a</sup> as it is written<sup>G1125</sup>, "THINGS WHICH<sup>G3739</sup> EYE<sup>G3788</sup> HAS NOT SEEN<sup>G3708</sup> AND EAR<sup>G3775</sup> HAS NOT HEARD<sup>G191</sup>, AND WHICH HAVE NOT ENTERED<sup>G305</sup> THE HEART<sup>G2588</sup> OF MAN<sup>G444</sup>, ALL<sup>G3745</sup> THAT GOD<sup>G2316</sup> HAS PREPARED<sup>G2090</sup> FOR THOSE<sup>G3588</sup> WHO LOVE<sup>G25</sup> HIM."

<sup>10</sup>For to us God<sup>G2316</sup> revealed<sup>G601</sup> them through<sup>G1223</sup> the Spirit<sup>G4151</sup>; for the Spirit<sup>G4151</sup> searches<sup>G2045</sup> all<sup>G3956</sup> things<sup>G3956</sup>, even<sup>G2532</sup> the depths<sup>G899</sup> of God<sup>G2316</sup>.

<sup>11</sup>For who<sup>G5101</sup> among men<sup>G444</sup> knows<sup>G3609a</sup> the thoughts of a man<sup>G444</sup> except<sup>G1508</sup> the spirit<sup>G4151</sup> of the man<sup>G444</sup> which is in him? Even<sup>G2532</sup> so<sup>G3779</sup> the thoughts of God<sup>G2316</sup> no<sup>G3762</sup> one<sup>G3762</sup> knows<sup>G1097</sup> except<sup>G1508</sup> the Spirit<sup>G4151</sup> of God<sup>G2316</sup>.

<sup>12</sup>Now<sup>G1161</sup> we have received<sup>G2983</sup>, not the spirit<sup>G4151</sup> of the world<sup>G2889</sup>, but the Spirit<sup>G4151</sup> who<sup>G3588</sup> is from God<sup>G2316</sup>, so<sup>G2443</sup> that we may know<sup>G3609a</sup> the things<sup>G5483</sup> freely<sup>G5483</sup> given<sup>G5483</sup> to us by God<sup>G2316</sup>,

<sup>13</sup>which<sup>G3739</sup> things we also<sup>G2532</sup> speak<sup>G2980</sup>, not in words<sup>G3056</sup> taught<sup>G1318</sup> by human<sup>G442</sup> wisdom<sup>G4678</sup>, but in those taught<sup>G1318</sup> by the Spirit<sup>G4151</sup>, combining<sup>G4793</sup> spiritual<sup>G4152</sup> thoughts with spiritual<sup>G4152</sup> words.

<sup>14</sup>But a natural<sup>G5591</sup> man<sup>G444</sup> does not accept<sup>G1209</sup> the things of the Spirit<sup>G4151</sup> of God<sup>G2316</sup>, for they are foolishness<sup>G3472</sup> to him; and he cannot<sup>G1410-G3756</sup> understand<sup>G1097</sup> them, because<sup>G3754</sup> they are spiritually<sup>G4153</sup> appraised<sup>G350</sup>.

<sup>15</sup>But he who is spiritual<sup>G4152</sup> appraises<sup>G350</sup> all<sup>G3956</sup> things<sup>G3956</sup>, yet<sup>G1161</sup> he himself<sup>G846</sup> is appraised<sup>G350</sup> by no<sup>G3762</sup> one<sup>G3762</sup>.

<sup>16</sup>FOR WHO<sup>G5101</sup> HAS KNOWN<sup>G1097</sup> THE MIND<sup>G3563</sup> OF THE LORD<sup>G2962</sup>, THAT HE WILL INSTRUCT<sup>G4822</sup> HIM? But we have<sup>G2192</sup> the mind<sup>G3563</sup> of Christ<sup>G5547</sup>.

## G4151

πνεῦμα

pneuma

pn̄yoo'-mah

From [G4154](#); a *current* of air, that is, *breath (blast)* or a *breeze*; by analogy or figuratively a *spirit*, that is, (human) the *rational soul*, (by implication) *vital principle*, *mental disposition*, etc., or (superhuman) an *angel*, *daemon*, or (divine) *God*, *Christ's spirit*, the *Holy spirit*:—ghost, life, spirit (-ual, -ually), mind. Compare [G5590](#).

## G4152

πνευματικός

pneumatikos

pn̄yoo-mat-ik-os'

From [G4151](#); *non-carnal*, that is, (humanly) *ethereal* (as opposed to gross), or (daemoniacally) a *spirit* (concretely), or (divinely) *supernatural*, *regenerate*, *religious*:—spiritual. Compare [G5591](#).

## G4153

πνευματικῶς

pneumatikōs

pn̄yoo-mat-ik-ocē'

Adverb from [G4152](#); *non-physically*, that is, *divinely*, *figuratively*:—spiritually.